

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 01/21)

RECEIPT#

**31-210331**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY PLANNING SERVICES DIVISION**

DATE

**12/06/2021**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**ATT&T CELL SITE PERMIT**

PROJECT APPLICANT NAME

**PLACER COUNTY PLANNING SERVICES DIVISION**

PHONE NUMBER

**530-745-3065**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE  
140**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency**   ☐ **School District**   ☐ **Other Special District**   ☐ **State Agency**   ☐ **Private Entity**

CHECK APPLICABLE FEES:

- |  |                   |                 |
|--|-------------------|-----------------|
| <input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>  | <b>\$3,445.25</b> | \$ _____        |
| <input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>                                  | <b>\$2,480.25</b> | \$ _____        |
| <input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only) | <b>\$850.00</b>   | \$ _____        |
| <input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>                    | <b>\$1,171.25</b> | \$ _____        |
| <input checked="" type="checkbox"/> <b>County Administrative Fee</b>                                       | <b>\$50.00</b>    | \$ <b>50.00</b> |
| <input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>                                |                   |                 |
| <input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>                                    |                   |                 |
| <input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>                                       |                   |                 |

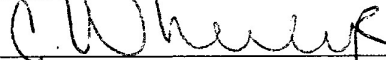
☐ **Other** \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

☐ **Cash**   ☐ **Credit**   ☐ **Check**   ☒ **Other: Journal**

**TOTAL RECEIVED \$50.00**

SIGNATURE

**X** 

TITLE

**C. Wheeler, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

## Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** AT&T Cell Site Permit

**Project Number:** PLN21-00491

**APN#:** 046-050-002-000

**Project Location:** 5575 CAVITT STALLMAN RD GRANITE BAY

### Description of Nature, Purpose, and Beneficiaries of Project:

REMOVE (3) RRH(S) AND (3) HORIZONTAL(S)  
INSTALL (6) ANTENNA(S), (3) RRH(S), (3) SMM HORIZONTAL(S),  
(3) STAND-OFFS AND (6) MASTS

EXISTING (9) ANTENNA(S), (12) RRH(S) TO REMAIN

#### GROUND WORK:

INSTALL (1) FLX21 CABINET STACKED ON EXISTING PURCELL,  
(5) INFINITY - 48 RECTIFIERS (TOTAL 9), (1) EMERSON BBU  
CABINET NEXT TO POWER PLANT, (3) STRINGS 155AH BATTERIES  
IN (N) BATTERY BACK UP UNIT (TOTAL 6) 4.1 HRS, AND (1) 6648  
IN (N) FLX21

EXISTING AC BREAKERS SUFFICIENT TO REMAIN

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on November 29, 2021

### Name of Person or Agency Carrying Out Project:

richard Hofman

POSTED DEC 06 2021  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By *[Signature]*  
Deputy Clerk

### Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number: 15301 - Existing Facilities  
☐ Statutory Exemptions. State code number:

### Reason why project is exempt:

### Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

*[Signature: Kara M. Criddle]*

Date

12/2/2021

# 81-321

See Project Description

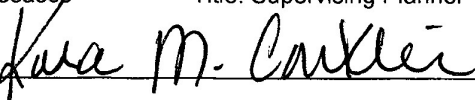
**Lead Agency Contact Person**

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature



Date

12/2/2021